# Section A – Personal Information

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| **1.** | **Full Name:** |  |  |  |
|  |  | *First* | *Middle* | *Last* |
|  |  |  |  |  |
| **2.** | **Home Address:** |  |  |  |  |
|  |  | *Street* | *City* | *State* | *Zip* |
|  |  |  |  |  |
| **3.** | **School Address:** |  |  |  |  |
|  |  | *Street* | *City* | *State* | *Zip* |
|  |  |  |  |  |
| **4.** | **Contact Phone:** |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |
| **5.** | **Father’s Name:** |  | **6.** | **Mother’s Name:** |  |
|  |  |  |  |  |  |
|  | *Occupation:* |  |  | *Occupation:* |  |
|  |  |  |  |  |  |
|  | *Place of Employment:* |  |  | *Place of Employment:* |  |
|  |  |  |  |  |  |
| **7.** | **Active AFS Membership:** | [ ]  Father [ ]  Mother [ ]  Self  |
|  |  |  |  |  |  |
|  |  |  |
|  |  |  |  |  |  |
| **8*.*** | **Social Security Number:** |  |  |
| **9*.*** | **E-mail Address:**  |  |  |
|  |  |  |  |  |

**High School and College transcripts must be submitted with this application**

# Section B – Academic Information

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  | High School  |  |  |  |
|  |  |  |  |  |
| **1.** | **High School Name:** |  | **2.** | **Location:** |  |
|  |  |  |  |  |  |
| **3.** | **Graduation Date:** |  | **4.** | **Grade Point Avg.:** |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | College |  |  |  |
|  |  |  |  |  |
| **5.** | **College Name:** |  | **6.** | **Major of Study:** |  |
|  |  |  |  |  |  |
| **7.** | **Present Standing:** | [ ]  Freshman [ ]  Sophomore [ ]  Junior [ ]  Senior |
|  |  |  |  |  |  |
| **8.** | **Present Grade Point Avg.:** |  | **9.** | **Expected Graduation Date:** |  |
|  |  |  |  |
| **10.** | **Please list all classes you plan to take related to a career in the foundry or manufacturing industry.** |
|  |  |  |  |  |  |
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# Section C – Work Information

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  | Please list at least the last three jobs you have held: |  |
|  |  |  |  |  |
|  |  |  | Length of | Part of Co-op |
|  | Job Title | Company | Employment | Program? |
|  |  |  |  |  |
|  |  |  |  | [ ]  Yes [ ]  No |
|  |  |  |  |  |
|  |  |  |  | [ ]  Yes [ ]  No |
|  |  |  |  |  |
|  |  |  |  | [ ]  Yes [ ]  No |
|  |  |  |  |  |
|  |  |  |  | [ ]  Yes [ ]  No |
|  |  |  |  |  |

# Section D – Previous AFS-SVC Scholarship Information

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| **1.** | Have you ever received a scholarship by the Saginaw Valley Chapter of the AFS before? |
|  |  |
|  |  |  |  |  |
|  |  | **[ ]  Yes [ ]  No** | **What year(s)?** |       |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  A maximum of 4 scholarships may be awarded to any one student. |
|  |  |  |  |  |

# Section E – Career Objectives & Written Communication Skills

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  | Please submit your responses on a separate sheet of paper and attach with your application.  |
|  |  |  |  |  |
| **1.** | Explain how your career choice relates to the Metal Casting Industry. |
|  |  |  |  |  |
|  |  |  |  |  |
| **2.** | Outline your short and long-range career objectives. |
|  |  |  |  |  |
|  |  |  |  |  |
| **3.** | Why should you be awarded an AFS scholarship? |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# Section F – Registration on the FEF Website / Membership

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  | This is a new requirement for our Saginaw Valley Chapter Scholarships. ALL applications *MUST* be registered on the FEF website ([www.fefinc.org](http://www.fefinc.org)) in order to be eligible for a scholarship. This allows for Job Employment Opportunities by selected companies, audit trails, and meets the IRS requirements.  |
|  | **Signature of Applicant:** |  | **Date:** |  |
|  |  |  |  |  |

***Please include the following documents as separate attachments to your email:***

* ***AFS Scholarship Application***
* ***Career Objectives and Written Communications Skills Sheet***
* ***High School Transcript***
* ***College Transcript through Dec 2022***

***Notes:***

* ***If you have submitted your high school transcript with a previous application, you do not need to submit it a second time.***
* ***You must provide your full social security number to be eligible to receive a scholarship. This is an IRS requirement for our chapter.***
* ***Your college transcript does not have to be an official copy***
* ***Please provide all documents as separate attachments to the email, not copied into the body of the email***

***Email all documents by January 13, 2023 to:***

 ***Paul.Greskowiak@GM.com***

 ***I will send back a confirmation that I received your application and supporting data.***